

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHASINS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132833
3	SCHOOL CODE (IF APPLICABLE)	61140
4	COMPLETE ADDRESS WITH PIN CODE	BHASIN ACRES,SIRSA ROAD, PILIBHIT, UTTAR PRADESH - 262124
5	PRINCIPAL NAME	SANGEETA BHASIN
6	PRINCIPAL QUALIFICATION	BA, NTT, MA, B.ed
7	SCHOOL EMAIL ID	61140@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8057205555

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bhasinsinternationalschool.in/pdf/1-RECENT-EXTENSION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://bhasinsinternationalschool.in/pdf/2-Trust-Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://bhasinsinternationalschool.in/pdf/3-State-AffiliationNOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://bhasinsinternationalschool.in/pdf/Recognition_Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bhasinsinternationalschool.in/pdf/4-Building-safetyMap.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bhasinsinternationalschool.in/pdf/5-FIRE%20SAFETY-UTTAR%20PRADESH.PDF

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://bhasinsinternationalschool.in/pdf/6-Deo-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bhasinsinternationalschool.in/pdf/7-Water-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bhasinsinternationalschool.in/pdf/fee-structure-2024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://bhasinsinternationalschool.in/pdf/ANNUAL-CALENDAR-2024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bhasinsinternationalschool.in/pdf/School-Managing-Commitee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bhasinsinternationalschool.in/pdf/Parent-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bhasinsinternationalschool.in/pdf/Board-Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANGEETA BHASIN
2	TOTAL NO. OF TEACHERS	25
	PGT	03
	TGT	12

	PRT	07
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	18	16	88.89	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10610
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/hl0l-eGDg3l