

# **BHASINS INTERNATIONAL SCHOOL-PURANPUR**

**AFFILIATED TO CBSE DELHI**

**FEE STRUCTURE FOR SESSION 2026-27**

| <b>CLASSES</b>                     | <b>ADMISSIONS CHARGES</b> |                                   | <b>ANNUAL FEE</b> | <b>MONTHLY FEE</b> |
|------------------------------------|---------------------------|-----------------------------------|-------------------|--------------------|
|                                    | <b>ADMISSION FEE</b>      | <b>ONE TIME CHARGE (FORM FEE)</b> |                   |                    |
| <b>PNC</b>                         | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1500</b>        |
| <b>NC</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1500</b>        |
| <b>KG</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1500</b>        |
| <b>I</b>                           | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1600</b>        |
| <b>II</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1650</b>        |
| <b>III</b>                         | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1700</b>        |
| <b>IV</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1750</b>        |
| <b>V</b>                           | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1800</b>        |
| <b>VI</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>1900</b>        |
| <b>VII</b>                         | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>2000</b>        |
| <b>VIII</b>                        | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>2100</b>        |
| <b>IX</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>2800</b>        |
| <b>X</b>                           | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>3000</b>        |
| <b>XI</b>                          | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>3600</b>        |
| <b>XII</b>                         | <b>5000</b>               | <b>500</b>                        | <b>1500</b>       | <b>3800</b>        |
| <b>EXAM FEE 500 + 500 = 1000/-</b> |                           |                                   |                   |                    |

**MANAGING DIRECTOR**

**PRINCIPAL**